# **TENNESSEE COUNTY-BY-COUNTY ANALYSIS**

**FISCAL YEAR 2016-17** 

# **PERRY COUNTY**

County Seat Linden



Square Miles 414.73

|  | UNITED STATES | TENNESSEE | PERRY COUNTY |
|--|---------------|-----------|--------------|
| Population estimates, July 1, 2016, (V2016)  | 323,127,513   | 6,651,194 | 7,964        |
| Population estimates base, April 1, 2010, (V2016)                                    | 308,758,105   | 6,346,298 | 7,928        |
| Population, percent change - April 1, 2010 (estimates base) to July 1, 2016, (V2016) | 4.7           | 4.8       | 0.5          |
| Persons under 5 years, percent, July 1, 2015, (V2015)                                | 6.2           | 6.1       | 6.0          |
| Persons under 18 years, percent, July 1, 2015, (V2015)                               | 22.9          | 22.7      | 21.7         |
| Persons 65 years and over, percent, July 1, 2015, (V2015)                            | 14.9          | 15.4      | 21.5         |
| Veterans, 2011-2015  | 20,108,332    | 462,414   | 673          |
| Households, 2011-2015  | 116,926,305   | 2,504,556 | 3,226        |
| High school graduate or higher, percent of persons age 25 years+, 2011-2015          | 86.7          | 85.5      | 75.5         |
| Bachelor's degree or higher, percent of persons age 25 years+, 2011-2015             | 29.8          | 24.9      | 11.0         |
| Median household income (in 2015 dollars), 2011-2015                                 | \$53,889      | \$45,219  | \$31,425     |
| Per capita income in past 12 months (in 2015 dollars), 2011-2015                     | \$28,930      | \$25,227  | \$18,340     |
| Persons in poverty, percent  | 13.5          | 16.7      | 22.3         |
| Population per square mile, 2010   | 87.4          | 153.9     | 19.1         |
| Land area in square miles, 2010  | 3,531,905.43  | 41,234.90 | 414.73       |

Source: US Census Bureau, State & County QuickFacts

Prepared by

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http://www.capitol.tn.gov/joint/staff/#lba

# State Shared Taxes County of Perry

| 2016-17 Tax Collections | Linden    | Lobelville | Perry County | Total       |
|-------------------------|-----------|------------|--------------|-------------|
| Alcoholic Beverage      | \$0       | \$0        | \$37,670     | \$37,670    |
| Beer                    | \$438     | \$433      | \$18,415     | \$19,286    |
| Business Tax            | \$21,226  | \$8,750    | \$47,461     | \$77,438    |
| Excise                  | \$6,128   | \$5,121    | \$51,669     | \$62,918    |
| Fantasy Sports Tax      | \$0       | \$0        | \$60         | \$60        |
| Gas & Motor Fuel        | \$27,142  | \$26,813   | \$1,638,653  | \$1,692,608 |
| Income Tax              | \$18,177  | \$24,318   | \$29,578     | \$72,072    |
| Mixed Drink             | \$1,472   | \$0        | \$0          | \$1,472     |
| Occupancy Tax           | \$0       | \$0        | \$1,528      | \$1,528     |
| Sales                   | \$74,877  | \$73,970   | \$97,487     | \$246,335   |
| Severance               | \$0       | \$0        | \$93,065     | \$93,065    |
| Telecomm Sales          | \$83      | \$82       | \$1,279      | \$1,443     |
| Tire Tax - County       | \$0       | \$0        | \$1,671      | \$1,671     |
| TVA Replacement         | \$10,252  | \$10,121   | \$661,077    | \$681,449   |
| Total                   | \$159,795 | \$149,608  | \$2,679,613  | \$2,989,015 |

# STATE OF TENNESSEE COUNTY-BY-COUNTY ANALYSIS Perry County FY16-17

#### **AGRICULTURE**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Agricultural Enhancement Program         | \$28,800           | \$0                  | \$28,800           |
| Agricultural Resources Conservation Fund | \$23,844           | \$0                  | \$23,844           |
| Fairs                                    | \$0                | \$0                  | \$0                |
| Volunteer Fire Department Grants         | \$0                | \$0                  | \$0                |

# **CHILDREN'S SERVICES**

| Category                              | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|---------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Child and Family<br>Management Grants | \$334,200          | \$120,300            | \$541,500             | \$996,000          | 93     |
| Facilities Operations                 | \$0                | \$0                  | \$0                   | \$0                | -      |
| Foster Care                           | \$18,200           | \$13,500             | \$0                   | \$31,700           | 11     |
| Independent Living                    | \$1,800            | \$6,700              | \$0                   | \$8,500            | 1      |

Facilities Operations Name(s): None

#### **COMMERCE AND INSURANCE**

| Category                                    | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| E911 Funding                                | \$561,511          | \$0                  | \$561,511          | -      |
| Fire Academy Trainees                       | \$0                | \$0                  | \$0                | 21     |
| Firefighter Supplements                     | \$0                | \$0                  | \$0                | -      |
| Police Pay Supplements (POST)               | \$0                | \$0                  | \$0                | -      |
| TN Law Enforcement Training Academy (TLETA) | \$0                | \$0                  | \$0                | 2      |

# **COMMISSION ON AGING AND DISABILITY**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Meals Served | Served |
|---|--------------------|----------------------|--------------------|--------------|--------|
| Meals   | \$3,524            | \$62,549             | \$66,073           | 11,451       | 147    |
| OPTIONS   | \$17,053           | \$0                  | \$17,053           | -            | 8      |
| State Health Insurance<br>Assistance Program (SHIP) | \$0                | \$17,311             | \$17,311           | -            | 1,274  |

#### **COMMISSION ON CHILDREN AND YOUTH**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Court Appointed Special Advocates | \$0                | \$0                  | \$0                |

#### **COMPTROLLER**

| Category                                  | Property Tax Relief | Total Debt  | Debt per Capita FY2016 |
|---|---------------------|-------------|------------------------|
| State Contribution to Property Tax Relief | \$48,624            | \$0         | \$0                    |
| County Debt and Debt per Capita FY2016    | \$0                 | \$2,046,648 | \$259                  |

#### **CORRECTION**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Community Supervision             | \$113,800          | \$0                  | \$113,800          |
| Facilities Operation              | \$0                | \$0                  | \$0                |
| Local Jails Housing State Inmates | \$275,300          | \$0                  | \$275,300          |

Facilities Operation Name(s): None

#### **COURT SYSTEM**

| Category                              | State Expenditures | Federal Expenditures | Total Expenditures |
|---------------------------------------|--------------------|----------------------|--------------------|
| Indigent Defendant's Counsel-Guardian | \$53,210           | \$0                  | \$53,210           |

# **DISTRICT ATTORNEYS GENERAL**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$81,468           | \$12,100             | \$93,568           | 21                |

# **ECONOMIC AND COMMUNITY DEVELOPMENT**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Development District Grants              | \$3,724            | \$0                  | \$3,724            |
| FastTrack Infrastructure and Development | \$18,856           | \$0                  | \$18,856           |
| FastTrack Training                       | \$104,000          | \$0                  | \$104,000          |

#### **EDUCATION**

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Students | BEP Teachers |
|------------------------------------|--------------------|----------------------|--------------------|----------|--------------|
| After School Programs              | \$67,500           | \$0                  | \$67,500           | 55       | -            |
| K-12 Programs                      | \$6,359,700        | \$1,411,023          | \$7,770,723        | 1,032    | 73           |
| Pre-Kindergarten Programs          | \$303,185          | \$0                  | \$303,185          | 55       | -            |
| Special Schools Operations         | \$0                | \$0                  | \$0                | •        | -            |
| Students Served at Special Schools | \$0                | \$0                  | \$0                | -        | -            |

Special Schools Operations Name(s): None

# **ENVIRONMENT AND CONSERVATION**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Acres |
|---|--------------------|----------------------|--------------------|-------|
| Grants (Recreation Trails, Clean<br>Diesel, Stream Repair, Recycling,<br>Used Oil, Waste Tire, and<br>Energy) | \$811              | \$0                  | \$811              | -     |
| Historical Commission Grants  | \$0                | \$0                  | \$0                | -     |
| Natural Areas   | \$0                | \$0                  | \$0                | -     |
| State Parks   | \$546,244          | \$49,765             | \$596,009          | 1,243 |

Historical Commission Grants Recipient Name(s): None

Natural Areas Name(s): None

State Parks Name(s): Mousetail Landing

# FINANCE AND ADMINISTRATION

| Category                            | State Expenditures | Federal Expenditures | Total Expenditures | Programs |
|-------------------------------------|--------------------|----------------------|--------------------|----------|
| Office of Criminal Justice Programs | \$0                | \$0                  | \$0                | -        |

#### **FINANCIAL INSTITUTIONS**

| Category | Monitored Entities |
|----------|--------------------|
| Entities | 5                  |

#### **GENERAL SERVICES**

| Category    | Sq Ft of FRF Leased Space (as of January 2017) | Sq Ft of State Owned Space (as of January 2017) |
|-------------|--|---|
| State Space | 3,440  | 46,032  |

# **HEALTH**

| Category   | State Expenditures | Federal Expenditures | Rebates Expenditures | TennCare<br>Expenditures | Total Expenditures | Served |
|--|--------------------|----------------------|----------------------|--------------------------|--------------------|--------|
| Children Health and Development (CHAD)                                       | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Children's Special<br>Services (CSS)   | \$2,186            | \$1,744              | \$0                  | \$0                      | \$3,930            | 3      |
| Faith Based Clinics<br>(Safety Net)  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Federally Qualified<br>Health Clinics (FQHC)                                 | \$101,868          | \$0                  | \$0                  | \$0                      | \$101,868          | -      |
| Healthier Beginning<br>Programs  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Healthy Start  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Help Us Grow<br>Successfully (HUGS)  | \$0                | \$0                  | \$0                  | \$13,622                 | \$13,622           | 12     |
| Project Diabetes   | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Ryan White - HIV AIDS  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | 17     |
| Tobacco Related<br>Services (Prevention,<br>Stop Usage, Control<br>Services) | \$896              | \$1,740              | \$0                  | \$0                      | \$2,636            | 5      |
| Tobacco Settlement Funds   | \$15,784           | \$0                  | \$0                  | \$0                      | \$15,784           | 303    |
| Women, Infant,<br>Children (WIC)   | \$0                | \$146,413            | \$51,637             | \$0                      | \$198,051          | 427    |

# **HIGHER EDUCATION**

| Category  | State<br>Expenditures | Federal<br>Expenditures | Total<br>Expenditures | Campuses<br>(Main +<br>Satellites) | Employees | Students<br>Enrolled | TN Student<br>Assistance<br>Award<br>Recipients | Average TN<br>Student<br>Assistance<br>Award | Lottery<br>Scholarship<br>Recipients | Lottery<br>Scholarships |
|---|-----------------------|-------------------------|-----------------------|------------------------------------|-----------|----------------------|---|--|--------------------------------------|-------------------------|
| Scholarships                                      | \$0                   | \$0                     | \$0                   | =                                  | -         | -                    | 106   | \$1,451                                      | 103                                  | \$398,834               |
| Colleges of<br>Applied<br>Technology              | \$0                   | \$0                     | \$0                   | -                                  | -         | 53                   | •   | \$0  | -                                    | \$0                     |
| Community<br>Colleges                             | \$0                   | \$0                     | \$0                   | -                                  | -         | 79                   | -   | \$0  | -                                    | \$0                     |
| Universities                                      | \$151,667             | \$0                     | \$151,667             | =                                  | 2         | 138                  | =   | \$0  | -                                    | \$0                     |
| UT- County<br>Technical<br>Advisory<br>Service    | \$2,460               | \$0                     | \$2,460               | -                                  | -         | -                    | -   | \$0  | -                                    | \$0                     |
| UT- Institute<br>for Public<br>Service            | \$13,659              | \$0                     | \$13,659              | -                                  | -         | -                    | -   | \$0  | -                                    | \$0                     |
| UT- Municipal<br>Technical<br>Advisory<br>Service | \$1,341               | \$0                     | \$1,341               | -                                  | -         |                      |   | \$0  | -                                    | \$0                     |

Colleges of Applied Technology Main Campus Name(s): None Community Colleges Main Campus Name(s): None

Universities Main Campus Names(s): None

# **HUMAN RESOURCES**

| Category                            | Positions |
|-------------------------------------|-----------|
| State Employment Positions Assigned | 31        |

# **HUMAN SERVICES**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Total Disbursed | Served |
|---|--------------------|----------------------|--------------------|-----------------|--------|
| Child and Adult Care Food Program (meals)                           | \$0                | \$0                  | \$0                | \$0             | ı      |
| Child Care Certificate<br>Program                                   | \$0                | \$0                  | \$0                | \$1,365         | 3      |
| Child Support<br>Disbursement (cases)                               | \$0                | \$0                  | \$0                | \$666,729       | 451    |
| Families First Cash<br>Assistance                                   | \$15,188           | \$45,392             | \$60,579           | \$0             | 749    |
| Summer Food Service<br>Program (meals)                              | \$0                | \$0                  | \$0                | \$0             | -      |
| Supplemental Nutrition<br>Assistance Program<br>(SNAP) FY Aggregate | \$0                | \$2,225,404          | \$2,225,404        | \$0             | 18,998 |
| Vocational Rehabilitation (Direct Client Services)                  | \$2,128            | \$7,861              | \$9,989            | \$0             | -      |

# **INTELLECTUAL AND DEVELOPMENTAL DISABILITIES**

| Category                                    | State Expenditures | TennCare Expenditures | Total Expenditures | Regional Office | Served |
|---|--------------------|-----------------------|--------------------|-----------------|--------|
| Community Homes                             | \$0                | \$0                   | \$0                | •               | -      |
| Developmental Centers                       | \$0                | \$0                   | \$0                | •               | -      |
| Family Support Services                     | \$23,662           | \$0                   | \$23,662           | -               | 10     |
| Regional Offices                            | \$0                | \$0                   | \$0                | Middle Region   | -      |
| Seating and Positioning                     | \$0                | \$0                   | \$0                | Middle Region   | -      |
| State Funded Wrap-Around - Support Services | \$0                | \$0                   | \$0                | -               | -      |

# LABOR AND WORKFORCE DEVELOPMENT

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Served | Claims | Diplomas Earned |
|------------------------------------|--------------------|----------------------|--------------------|--------|--------|-----------------|
| Adult Education                    | \$11,168           | \$55,844             | \$67,012           | 16     | -      | 4               |
| Unemployment<br>Insurance Benefits | \$201,845          | \$2,674              | \$204,519          | -      | -      | -               |
| Workers Compensation               | \$11,073           | \$0                  | \$11,073           | -      | 96     | -               |

# **LOTTERY**

| Category   | Retailer Commissions | Ticket Retailers | Ticket Sales |
|------------|----------------------|------------------|--------------|
| Operations | \$158,754            | 12               | \$2,442,137  |

#### **MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES**

| Category                            | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|-------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Behavioral Safety Net               | \$14,238           | \$0                  | \$0                   | \$14,238           | 25     |
| Crisis Services Continuum           | \$37,618           | \$0                  | \$0                   | \$37,618           | 209    |
| Other Mental Health<br>Services     | \$0                | \$0                  | \$0                   | \$51,856           | 234    |
| Regional Mental Health<br>Institute | \$0                | \$0                  | \$0                   | \$56,749           | 12     |
| Substance Abuse Services            | \$0                | \$0                  | \$0                   | \$31,066           | 21     |

# **MILITARY**

| Category                    | State<br>Expenditures | Federal<br>Expenditures | Total<br>Expenditures | Army and Air<br>Centers | Air Guard<br>Reserve<br>Personnel | Air Guard<br>Active<br>Personnel | Army Guard<br>Reserve<br>Personnel | Army Guard<br>Active<br>Personnel | Total Guard<br>Personnel |
|-----------------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------------------|----------------------------------|------------------------------------|-----------------------------------|--------------------------|
| FEMA Grants                 | \$0                   | \$0                     | \$0                   | -                       | -                                 | -                                | -                                  | -                                 | -                        |
| Homeland<br>Security Grants | \$0                   | \$8,086                 | \$8,086               | -                       | -                                 | -                                | -                                  | -                                 | -                        |
| Readiness<br>Centers        | \$11,771              | \$12,863                | \$24,634              | 1                       | -                                 | -                                | 7                                  | 35                                | 42                       |

#### **PUBLIC DEFENDERS**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$40,902           | \$0                  | \$40,902           | 21                |

# **SAFETY AND HOMELAND SECURITY**

| Category   | State Expenditures | Federal<br>Expenditures |         | Service Centers | Driver Licenses<br>(new + renewals) | Handgun Permits (new + renewals) |       |
|--|--------------------|-------------------------|---------|-----------------|-------------------------------------|----------------------------------|-------|
| Driver Licenses<br>Issued based on<br>County of<br>Residence | \$0                | \$0                     | \$0     | -               | 1,963                               | -                                | -     |
| Handgun Permits  | \$0                | \$0                     | \$0     | -               | •                                   | 314                              | -     |
| Highway Safety<br>Grants                                     | \$0                | \$5,000                 | \$5,000 | -               | -                                   | -                                | -     |
| Traffic Citations<br>Issued by Highway<br>Patrol Officers    | \$0                | \$0                     | \$0     | -               |                                     | -                                | 2,032 |

# **SECRETARY OF STATE**

| Category                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--------------------------|--------------------|----------------------|--------------------|
| Archives Grants          | \$0                | \$0                  | \$0                |
| Help America Vote Grants | \$0                | \$0                  | \$0                |
| Library Construction     | \$0                | \$0                  | \$0                |
| Library Grants           | \$0                | \$750                | \$750              |

#### **TENNCARE AND STRATEGIC HEALTH**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| Access TN   | \$9,588            | \$0                  | \$9,588            | 1      |
| Adults on TennCare                                  | \$2,463,977        | \$4,583,004          | \$7,046,980        | 969    |
| Children on TennCare                                | \$1,516,083        | \$2,819,919          | \$4,336,003        | 1,108  |
| CHOICES Enrollees                                   | \$1,623,809        | \$3,020,289          | \$4,644,097        | 87     |
| Cover Kids  | \$12,372           | \$158,937            | \$171,309          | 81     |
| Cover RX  | \$8,913            | \$0                  | \$8,913            | 55     |
| Intellectual and Developmental Disabilities Waivers | \$58,607           | \$109,010            | \$167,617          | 2      |
| Supplemental Hospital Payments                      | \$91,053           | \$168,971            | \$260,024          | 1      |

# **TENNESSEE ARTS COMMISSION**

| Category | State Expenditures | Federal Expenditures | Total Expenditures |
|----------|--------------------|----------------------|--------------------|
| Grants   | \$3,680            | \$0                  | \$3,680            |

# **TENNESSEE BUREAU OF INVESTIGATION**

| Category                    | State Expenditures | Federal Expenditures | Total Expenditures | Cleanups | Forensic Tests |
|-----------------------------|--------------------|----------------------|--------------------|----------|----------------|
| Meth Lab Cleanups and Tests | \$4,430            | \$2,611              | \$7,041            | ı        | 5              |
| Other Forensic Tests        | \$0                | \$0                  | \$0                | -        | 94             |

# TENNESSEE HOUSING DEVELOPMENT AGENCY

| Category                         | State Expenditures | Federal Expenditures | Total Expenditures | State Units | Federal Units | Total Units |
|----------------------------------|--------------------|----------------------|--------------------|-------------|---------------|-------------|
| Total THDA Investment<br>CY 2016 | \$13,274           | \$180,678            | \$193,952          | 2           | 176           | 178         |

#### TENNESSEE PUBLIC UTILITY COMMISSION

| Category  | Rate Regulated Utilities | Registrants | TDAP Devices Distributed |
|---|--------------------------|-------------|--------------------------|
| Do Not Call Registrants as of May 2017                            | -                        | 5,452       | -                        |
| Rate Regulated Utilities Per County                               | -                        | -           | -                        |
| Telecommunications Device Access<br>Program (TDAP) as of May 2017 | -                        | -           | 2                        |

# **TOURIST DEVELOPMENT**

| Category         | State Expenditures | Federal Expenditures | Total Expenditures |
|------------------|--------------------|----------------------|--------------------|
| Marketing Grants | \$3,580            | \$0                  | \$3,580            |

#### **TRANSPORTATION**

| Category                  | State Expenditures | Federal Expenditures | Total Expenditures | Highway Miles | Airports |
|---------------------------|--------------------|----------------------|--------------------|---------------|----------|
| Airports                  | \$16,800           | \$45,000             | \$61,800           | -             | 1        |
| Bridge Grant Program      | \$97,637           | \$0                  | \$97,637           | -             | -        |
| State Aid Road Program    | \$267,700          | \$0                  | \$267,700          | -             |          |
| State-maintained Highways | \$738,884          | \$0                  | \$738,884          | 97            | •        |

#### **TREASURY**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Tennessee Consolidated Retirement<br>System Payments | \$3,565,446        | \$0                  | \$3,565,446        |

#### **VETERAN SERVICES**

| Category              | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|-----------------------|--------------------|----------------------|--------------------|--------|
| Veterans and Benefits | \$0                | \$4,068,000          | \$4,068,000        | 567    |

# **WILDLIFE RESOURCES AGENCY**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Hunting Licenses<br>(new + renewals) |     |     |
|---|--------------------|----------------------|--------------------|--------------------------------------|-----|-----|
| Grants (for operations and research)              | \$0                | \$0                  | \$0                | -                                    | ı   | -   |
| Payments In-Lieu of<br>Taxes for Land<br>Holdings | \$0                | \$0                  | \$0                | -                                    | -   | -   |
| Sale of Licenses                                  | \$0                | \$0                  | \$0                | 629                                  | 258 | 179 |

Wildlife Management Areas Acres: -Wildlife Management Areas Name(s): None